



**City of Port Colborne**  
**Meeting to Consider Agenda**

**Date:** Tuesday, March 7, 2023  
**Time:** 5:30 pm  
**Location:** Council Chambers, 3rd Floor, City Hall  
66 Charlotte Street, Port Colborne

1. **Call to Order**
2. **Adoption of Agenda**
3. **Disclosures of Interest**
4. **Municipal Drain**

Requests to delegate, both written and appearing virtually or in person, will be accepted until noon the day of the meeting by contacting [deputyclerk@portcolborne.ca](mailto:deputyclerk@portcolborne.ca).

4.1 Biederman Municipal Drain Meeting to Consider, 2023-35

5. **Delegations**
6. **By-Law**

6.1 By-law to Provide for a Section 78 & Section 4 Engineer's Report for Drainage works in the City of Port Colborne Known as the Biederman Municipal Drain

7. **Adjournment**